1.4.137
a Lesson in the University of The New Covenant
Theodore Cottingham, April 13, 2006 9:45am in coffeeshop
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1. Who can believe I would talk with a man this way, this way, day after day, night after night, intimacy after intimacy revealing, my heart revealing, things to come revealing, and holding nothing in my heart from him but giving him my all? Who would believe? All who receive, all who receive, all who want me more now than breath, tradition, or "being right" in the past, about the past, about the now, the future, **the future which isn't, the past that wasn't, but the now that real is and in me seeing the past future'd and all as it really is.** I love you.

2. See what I have said, declared, and the intents of my heart, one intent, is giving myself wholly unto my lover, my who want me, who one become.

3. Much learning must, much surrender must, much must come forth in maturity not being afraid of me or authorities representing me/not-me, and who can tell the difference really when **so much freedom is proclaimed that only takes it away?**

4. And who can see the **word-structures that incarcerate** and belittle and dog'ish make their captors, and captives willingly surrender their wingship, royaltyhood; and who can see the really real, the unseen real, that which surrender brings visible? I love you all.

5. Will you mature? **Will you be/remain afraid of me/the unseen?**
And who will control you with words/**your** words? Who will you control and who will control you oh freedom'd one of freedom, my beloved which many are one, one, one in surrender; much to learn, surrender unto.

6. I love you me. I love you you. I love you just the way you are, rejecting me day after day and **incarcerating me in your image.** I love you still. I love you still. I give you all of me and in surrender only is my-your freedom. I am free/freedom and who are you and what/where are your wings and what are they "made of?" And what now doeth with your time which now so precious is, yet holding you back none I do, nor have I, but you choose; and whose life will you live/be in the freedom of choice that you now have, have had, have always had, and wound you up in the unfreedom that you now call freedom.

7. What will you do with freedom when you know what it is/I am?
And what will you do with your words spoken, redeem them/him/them?
And where will you go/what will you do, to/in redeem/redeeming your brethren?
And **whose credentials will you seek when I've given you mine?**
Maketh mine subject to another's? Oh pray tell, why must thou

subjugate thou my/your royalty, authority given to walk over serpents and yea, manifest light which/that is only light and no speckles has. I love you.

8. Seeketh thou another, or will you look unto only me, in my eyes directly, and letteth my voice be/become your voice? And what will you do with my word,s which cometh so freely now that you surrender to me? And who/what will you publish where/wherein and by whose standards will you operate, successfully?

9. And what is success? My heart? My heart, and all that I have given unto thee/you and you doing what with? Accepting not in thought-past but surrendering in/and meekness becoming.

10. And what will you do with one meekness'd one, kill him, shoot him, hang him? Or what maketh thou think that you can demise the understood, that which now understands all things, and why wherefore would/will you not become him, the one, the one, my one son made/consisting of many members, members many, and who shooteth another? None, for all loveth me now and meekness prevails and love surrenders and love known and loving and being known/love now conquers many a heart in love/understanding, standing, not-afraiding my people who surrender now unto love itself, love itself, and who is **love but me-substance, substance of me, me being it-me and me-it**; and who can see the handwriting on the wall for "all has been" and whoso will lead now my revolution of one? You will, my surrendered.

11. The Priesthood of All Believers arises and every nation tribe and tongue come together now in the oneness of my/father's heart and one heart mine-ours-your/theirs in father, now understand all and all is and brings forth fatherhood of only me and redeems brethren now far and away; and seeketh now thou another? No, thou understandeth all things. I have given you all. I have given you my kingdom. There is no lack and no man/authority that standeth in your way. I have given you the kingdom. I am the kingdom. You are the kingdom, you are, you are my receiver-believer-surrenderer-hearer-reader who surrenders and knowing all now surrenders into the kingdomship which in you is/I have given you/placed inside you and now operates in oneship, you, you my kings/queens and toddlers lead them, who? All in surrender-meekness.

12. Meekness reigns supreme? Meekness reigns supreme in surrendered love, and can one be divided by another? Nay. See all things in me/you and you-me me-you and whoso looketh only for another? The rejecters whoso exalteth themselves and ruleth not another with force but words. See what I have said.

13. And can brute force conquer anything? Nay/yea but and all things unto me are and who can see that brute force existeth not as thought but only in thought? And what/where is the kingdom real and what wherefore is molecular and what empirical in my kingdom is and what empirically exists in the empirical real? Only me/father's heart. I love you all. One surrendered. One surrendered. One surrendered being one. And surrendered-all now come into thy hand for such a time as this.

14. Thou art all things and I cometh for a man not, a woman not, but thatso, whoso believeth in me not as passed thought, but yea who yearneth for me, and seeketh me thou another elsewhere when I am inside? Yea, understand all things and all see I have given you all/my all.

15. And liketh thou my English diction and grammar of whoso surrendereth to my all'eth and contractions, contradictions not and contradictions none except that which contradicteth that which authoritarians say are not me but is, and whoso will contradict another when all in surrender is/are and who now all "works" now comes forth **and whoso will write my words which/that connect each other with each other? See what I have said-declared.**

16. I love you. I love you. I love you one who loves me. I love you each one who hates me. I love you still. My love wanes not. My love endureth to the end, and then, it never ends/has just begun. See what I have said.

17. And understandeth another who painteth my words as not-me; or me will you hear and understand? I have/am given/giving you my all. And will you look for/seek another, or will you be who you are/I am?

18. And what wherefore will you do now in England? **Surrender; surrender me, surrender the words I give you before them for their consideration. And let us discuss them some say; and the surrendered meek will inherit the earth.** When? Now. With no delay. The kingdom of heaven is at hand/now and was it ever different? I love you all.

19. Delivery systems of only me. Delivery systems of only me. Delivery systems of only me preach and say/describe and discern for the discerning ready-for-me-it. Thank you. I love you all.

20. Conquerors-would-be come but needeth thou another when my word is all? Nay.

21. Thou art ready and seeketh thou another? Never. Thank you.
Again? Never.

22. Thank you one light, one thought, mind of mine, surrendered to surrender, teaching the greatest/grandest surrender to throngship not, authoritarianism not, credentialing methods of not-me, not; but yea my heart alone; and **what hierarchy is there in my kingdom? None**. It/I operate in surrender/love. And you have all of it/me. I love you. All who will. I love you.I give you all things. You create with words of your mouth/mind/motive. See projections of only me.

23. Thou art me and recordeth another over me? Nay, never did. You solemnly me not but celebratory celebrant now celebrates all in me to celebrate me all together one. One never divides again over me, not-me.

24. See what I have said. I love you all.

25. I conquer all things. I arrange all things now for your trip mine. All things come into/under my purview and all things mine are mine.

26. And seeketh thou another ever again? No. And I graciously thank you, bow before you; and who can

understand/grasp the meekness of God? God. I love you all. Thank you and amen. Thank you and amen. Thank you and amen.

27. I have given you my all. You see now with glasses clearly mine, clear glass that only crystal is, refined and purified and who can see the wordsmith of only me? My heart. Thank you. Amen.

28. Cometh again, please?
I love you.

Me